**SPCC Diked Area Drainage Report Form**

*Copy this sheet as needed*

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Tank Description** | **Initials** | **Comments** |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |
|       |       |     |       |

*For instructions, refer to Appendix C in your SPCC Plan.*

**Be sure to replace plug!**

**NDOT Form 186, August 17**