

## Agenda

Spring 2025 Superintendent Pre-Exam Workshop  
Nebraska Department of Transportation – Auditorium  
1500 Nebraska Parkway, Lincoln

*Tuesday, March 4, 2025 (10:00 AM-5:00 PM)*

|                 |   |
|-----------------|---|
| 10:00 AM        | Introductions (ls)                        |
| 10:15 AM        | Highway Plan Reading (md) <b>(TAB 20)</b> |
| <b>11:30 AM</b> | <b>Review</b>                             |
| <b>11:45 AM</b> | <b>LUNCH</b>                              |
| 12:45 PM        | Highway Plan Reading                      |
| <b>1:45 PM</b>  | <b>BREAK</b>                              |
| 2:00 PM         | Highway Plan Reading                      |
| <b>3:15 PM</b>  | <b>BREAK</b>                              |
| 3:30 PM         | Highway Plan Reading                      |
| <b>5:00 PM</b>  | <b>END</b>                                |

*Wednesday, March 5, 2025 (8:00 AM-5:00 PM)*

|                 |  |
|-----------------|--|
| 8:00 AM         | Construction Math (md) <b>(TAB 19)</b>   |
| <b>9:30 AM</b>  | <b>BREAK</b>   |
| 9:45 AM         | Construction Math  |
| <b>11:30 AM</b> | <b>Review</b>  |
| <b>11:45 AM</b> | <b>LUNCH</b>   |
| 12:45 PM        | Studying & Test Taking Strategies (md) <b>(TAB 2.1)</b>  |
| <b>1:45 PM</b>  | <b>Review</b>  |
| 2:00 PM         | Introductions (lg)   |
| 2:30 PM         | Superintendents Exam Overview (lg) <b>(TAB 1)</b> -#20 Whartman, Clampitt-<br>-#22 Kutschkau, Briley-                                |
| <b>3:00 PM</b>  | <b>BREAK</b>   |
| 3:15 PM         | State Law for Highways, Roads, & Streets and Conflict of Interest (md)<br><b>(TAB 3)</b> -#1 Hittle, Saucedo- -#17 Oliva, Kutschkau- |
| 4:00 PM         | BEX Overview & Licensing of Superintendents (lg) <b>(TAB 4)</b> -#4 Whartman-  |
| 4:20 PM         | Incentive Payments (lg) <b>(TAB 5)</b> -#2 Max-  |
| <b>4:45 PM</b>  | <b>Review</b>  |
| <b>5:00 PM</b>  | <b>END</b>   |



## Agenda

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*Thursday, March 6, 2025 (8:00 AM-5:00)*

|                 |  |
|-----------------|--|
| 8:00 AM         | NBCS Overview (lg) <b>(TAB 7)</b> -#3 Carroll-   |
| 8:15 AM         | Classification- Review & Exercises (md) <b>(TAB 8.1)</b> -#9 Lehmann, Max-<br>-#10 Oliva-  |
| <b>9:00 AM</b>  | <b>BREAK</b>   |
| 9:15 AM         | Standards- Review & Exercises (md) <b>(TAB 8.2)</b> -#21 Williams-<br>-#11 Ligés-  |
| <b>10:45 AM</b> | <b>BREAK</b>   |
| 11:00 AM        | Transportation Asset Management (lg) <b>(TAB 13)</b> -#19 Carroll-   |
| 11:15 AM        | Bridge Inspection & NBIS (lg) <b>(TAB 14)</b> -#24 Lehmann, Allen-   |
| <b>11:30 AM</b> | <b>Review</b>  |
| <b>11:45 AM</b> | <b>LUNCH</b>   |
| 12:45 PM        | One-and-Six/ Budgeting/ Accounting/ Inventory Overview (lg)<br><b>(TABS 9 &amp; 10)</b> -#5 N/A- -#6 Eschen- -#18 Clampitt- -#23 Briley- |
| <b>1:35 PM</b>  | <b>BREAK</b>   |
| 1:45 PM         | Classification & Standards- Class Exercise (md) Petersburg Plans   |
| 2:55 PM         | Records Management (lg) <b>(TAB 12)</b> -#16 Heaton-   |
| <b>3:15 PM</b>  | <b>BREAK</b>   |
| 3:30 PM         | Classification & Standards- Review Exercise (md) McCook Plans  |
| 4:15 PM         | Relaxation of Standards (md) <b>(TAB 8.3)</b> -#12 Saucedo-  |
| <b>4:45 PM</b>  | <b>Review</b>  |
| <b>5:00 PM</b>  | <b>END</b>   |

*Friday, March 7, 2025 (8:00 AM-12:00 PM)*

|                 |  |
|-----------------|--|
| 8:00 AM         | Funding for Roads & Bridges (md) <b>(TAB 11)</b> -#13 N/A- -#14 Eschen, Hittle-                            |
| 8:45 AM         | Other Topics (lg) <b>(TABS 15, 16, 17, 18, &amp; 20.5)</b><br>-#7 Heaton- -#15 Williams, Ligés- -#8 Allen- |
| <b>9:15 AM</b>  | <b>BREAK</b>   |
| 9:30 AM         | Applied Problems & Free-Style Exercises (md) <b>(TAB 2.2)</b>  |
| <b>10:15 AM</b> | <b>BREAK</b>   |
| 10:30 AM        | Practice Exam (md) <b>(TAB 2.3)</b>  |
| <b>11:30 AM</b> | <b>Review &amp; Wrap-up</b>  |
| <b>12:00 PM</b> | <b>END</b>   |

