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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Logo  Description automatically generated with medium confidence | | | | | | | Transportation Alternatives Program | | | | | | | | | | | | | | | | | | | |
| 2023 Application Form | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional information can be found in the Transportation Alternatives Program Guide: <https://ndot.info/lpa-tap/> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Project Sponsor Name** | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 1. **Project Sponsor Type** | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 1. **Project Sponsor Contact Information** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contact person | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Title | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| City | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Zip Code | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Daytime Telephone | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Email | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 1. **Project Name** | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 1. **Eligible Project Category** | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 1. **Project Usage** | | | (*Approximate number of people who may have a direct benefit from the proposed project on an annual basis*.) Please elaborate on how you determine this number below or provide as an attachment. | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Greater than 20,000 | | | | | | | |  | | 5,000 to 20,000 | | | | | |  | Less than 5,000 | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Project Location** (*provide a location map and label as “Attachment A – Project Location Map”*.) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City | | | |  | | | | | | | | | | | | | County | | |  | | | | | | |
| Length (feet or miles) | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Location Description | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Based on 2020 Census data, is the project located in an area with a population of** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Less than 5,000 | | | |  | | | 5,000 to 49,999 | | | |  | | 50,000 to 200,000 | | | | | |  | more than 200,000 | | | | |
| 1. **Project Description** *(refer to the “Components of a Quality Application” in the TAP guide)* | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Project Information** (*location map showing project limits is required*) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Include directional maps, site maps, and photographs. (Label as “Attachment B – Project Information” | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Posted Speed Limit** | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 1. **Historical Importance** (if applicable) | | | | | | | | | | |  | | | | | | | | | | | | | | | |
|  | Site is a National Landmark | | | | | | | | | | | | |  | | Site is on a National Register | | | | | | | | | | |
|  | Site is eligible for inclusion in National Register | | | | | | | | | | | | | | | | | | | | | | | | | |
| Is the site associated with transportation history? | | | | | | | | | | | | | | | | | | | | | | |  | YES |  | NO |
| 1. **Description of Public Involvement and Support for project** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Describe below a summary of public involvement efforts, including dates and information about public meetings and events held to discuss this project. Include as an attachment, letters of support and other documentary evidence of public interest and include as “Attachment C – Public Involvement”.  ~~If within a Transportation Management Area (MAPA or Lincoln MPO areas), you must include proof that project was not selected for funding through the MPO to be considered for this application, include as “Attachment D – MPO Letter”.~~ (Updated 3/20/23) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Any documented public opposition to the project?** | | | | | | | | | | | | | | | | | | | | | | |  | YES |  | NO |
| If yes, please explain: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Project is implementing a recommendation from an adopted plan?** | | | | | | | | | | | | | | | | | | | | | | |  | YES |  | NO |
| If the proposed project will construct facilities for bicycles and/or pedestrians, include documentary evidence from the City or County stating that the project has been included in the entity’s bicycle/pedestrian plan, or the component of an adopted local or reginal plan. (Label as “Attachment E – Local/Regional Plan”) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Will this project reconstruct existing infrastructure and/or address existing barriers to access?** Describe below: | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Will this project impact NDOT ROW** (*on or near a State Highway*) | | | | | | | | | | | | | | | | | | | | | | |  | YES |  | NO |
| If yes, please provide a letter of support from the NDOT District Engineer per bullet 8 on page 3 off the 2023 TAP guide and include as “Attachment F – DE Support Letter”. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Property Ownership and Acquisition Information** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| All proposals must provide documentation of Sponsor’s existing property rights along the proposed project route. At a minimum, this should include the county assessor’s GIS map with the proposed project route highlighted. Label attachments as “Attachment G – Property Ownership and Acquisition Information”. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Has the Sponsor already sought and acquired the property rights for this project?** | | | | | | | | | | | | | | | | | | | | | | |  | YES |  | NO |
| If Yes, when was the property acquired and how? Was the property acquired in accordance with the Uniform Relocation Assistance and Real Property Acquisition Act? | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Commitment to acquire necessary property rights** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If Property rights need to be acquired through the course of the project and negotiations with property owners are not successful, the Sponsor will be required to seek condemnation to acquire the property rights if necessary. All proposals must include an executed condemnation resolution be approved by the appropriate governing body and attach as “Attachment H – Condemnation Resolution”. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Is a Railroad or Railroad property being impacted by this project?** | | | | | | | | | | | | | | | | | | | | | | |  | YES |  | NO |
| Note: most new trail crossings of a railroad require the closure of an existing crossing, which is usually a street. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Maintenance and Operations** *(Identify all parties responsible for short and long term maintenance and operation)* | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Will the Sponsor be able to maintain improvements for a minimum of 25 years post construction? | | | | | | | | | | | | | | | | | | | | | | |  | YES |  | NO |
| 1. **Itemized Cost Estimate** (*Label as “Attachment I – Cost Estimate”*) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| An example cost estimate is attached. Anticipate 25% of the construction Cost for Preliminary Engineering and NEPA and 15% of construction costs for Construction Inspection. ROW Expenses and Utility relocation expenses vary by project. | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Completed TAP application packets and attachments must be submitted to NDOT at 1400 Nebraska Parkway, Lincoln NE, 68502, Attention: Jeff Soula.  Applications must be received by April 30, 2023 by 4:00 PM. NDOT reserves the right to deem a TAP application package ineligible for funding if not received by the prescribed deadline. | | | | | | | | | | | | | | | | | | | | | | | | | | |