|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **R-125JV, October 2019 Nebraska Department of Transportation**  **Request for Bidding Proposal Forms** | | | | | | | | | | | | | | | | | | | | | | | | Mail | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | Hold for Pickup | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | Fed-Ex Standard Overnight | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | Fed-Ex Priority Overnight | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | UPS Overnight | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | Account No. | | | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **Proposal forms to be used for bidding purposes will be issued jointly to contractors who are each individually currently prequalified to bid in accordance with the Nebraska Department of Transportations’ rules and regulations.**  **This form must be completed, signed and filed with this Department before 5:00 p.m., Lincoln time, on the day preceding the letting. Bidding documents will not be issued if requested by any other means.**  **Individuals authorizing their company to be in the joint venture must be authorized to bid for their company as set forth on the Appointee Signature page or the Corporation Information Sheet of their company’s prequalification package.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| We are requesting bidding proposal forms for the following project(s) to be bid as a joint venture in the | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | letting. |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  |
| **Call Order:** | | | |  | | | **Project No.:** | | | | |  | | | | | |  | **Include on Planholders List**  Yes  No | | | | | | | | | | | | | | | |
|  | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **Joint Venture Names** | | | | | | | | | | | | | | | | | | | | | | | | | **Group(s) of Work to Perform** | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Company:** | | |  | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Company:** | | |  | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Company:** | | |  | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Company:** | | |  | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Joint Venture Address** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street Address: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |
| P.O. Box: | |  | | | | | | | City: | |  | | | | | | | | | | State: | | | |  | | | | Zip Code: | | | |  | |
|  | |  | | | | | | |  | |  | | | | | | | | | |  | | | |  | | | |  | | | |  | |
| Phone: |  | | | | | | | | | | | | | Fax: | | |  | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |  |
| **Company Signatures** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Company Name: | | | | |  | | | | | | | |  | | Company Name: | | | | | | | |  | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | |  | |  |  | | | | | | | | | | | | | | | | | | |
| *Person in Authority (Printed)* | | | | | | | | | | | | |  | |  | *Person in Authority (Printed)* | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | |  | |  |  | | | | | | | | | | | | | | | | | | |
| *Person in Authority (Signature)* | | | | | | | | | | | | |  | |  | *Person in Authority (Signature)* | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Company Name: | | | | |  | | | | | | | |  | | Company Name: | | | | | | | |  | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | |  | |  |  | | | | | | | | | | | | | | | | | | |
| *Person in Authority (Printed)* | | | | | | | | | | | | |  | |  | *Person in Authority (Printed)* | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | |  | |  |  | | | | | | | | | | | | | | | | | | |
| *Person in Authority (Signature)* | | | | | | | | | | | | |  | |  | *Person in Authority (Signature)* | | | | | | | | | | | | | | | | | | |

*(Next Page)*

|  |
| --- |
| **Each individual contractor must fill this sheet out.** |
| **List below all uncompleted construction work under contract at this time, both in and out of Nebraska, including subcontracts and work not yet awarded but on which you are the apparent low bidder. Complete all columns as indicated. If you have no uncompleted construction work, state “None.”** |
| Use additional sheets if necessary. Electronically generated sheets using the same format may be attached. |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Contracted**  **From** | **Location** | **Total Amount**  **of Contract** | **Your Portion of Work on Contract** | **Approx. Amt. Earned of**  **Previous Column** | **Prime Contractor**  **(Y or N)** | **Probable Completion Date**  **Mo.-Day-Yr.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Totals** | |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  | Company Name: |  |
|  | By: |  |
|  |  | *(Signature)* |
|  |  |  |
|  |  | *(Printed Name)* |
|  | Title: |  |
| **Email: ndot.contractlettings@nebraska.gov** | | |